# CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

May 19, 2009 6:30 p.m.

Clairemont Friendship Senior Center 4425 Bannock Avenue, South of Clairemont Mesa Boulevard off Genesee Avenue

# PUBLIC NOTICE AND AGENDA

\*NOTE: Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

## Item 1 - 6:30 CALL TO ORDER / ROLL CALL

- **Item 2 NON-AGENDA PUBLIC COMMENT** Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. NOTE: 3-minute time limit per speaker.
- Item 3 MODIFICATIONS TO THE AGENDA Requires 2/3 approval.
- Item 4 APPROVAL OF APRIL '09 MINUTES
- Item 5 INFORMATION ITEM:

None.

Item 6 WORKSHOP ITEM:

None.

#### Item 7 ACTION ITEMS:

- **301. 7-Eleven, 2576 Clairemont Drive.** (Mark Harris, 7-Eleven/ Richard Saldano, Contel Project Development,Inc.)
- **302.** Verizon Telecommunications Facility (PTS#174343), 4330 Moraga Avenue (Kerrigan Diehl, Plancom, Inc.)
- 303. City of San Diego, Sewer & Water Group Job 785 Canyon Site Development Permit.
- **304. CCPG Vision** (Jack Carpenter, Task Force Chairperson)

### Item 8 REPORTS TO COMMITTEE:

City Department:	Staff Contact:
District 6 Council Office (Donna Frye)	Keith Corry: (619) 533-6463 kcorry@sandiego.gov

	Mary Ann Kempczenski: 619) 236-5996 MKempczenski@sandiego.gov
Department of City Planning &	Brian Schoenfisch: (619) 533-6457
Community Investment	BSchoenfisch@sandiego.gov

Community Organizations or Committees	Contact
Clairemont Town Council - Sheri Mongeau	Mission Bay Park Committee - Billy Paul
BACAC - Billy Paul	North Bay Redevelopment Committee - Jeff Barfield

Reports		
Chair - Brooke Peterson	Traffic & Transportation – Billy Paul	
Vice Chair - Sheri Mongeau	Parking - Susan Mournian	
Secretary - Jeff Barfield	Project Review - Jack Carpenter	
Treasurer - Susan Mournian	Schools Liason - Dot Jensen	
CPC Report - Brooke Peterson	Airports - Kathy Monsour	

# 9:00 ADJOURNMENT (Approximate Time)

**NEXT MEETING: June 16, 2009 - 6:30PM** 

Sub-Committee Meetings <u>may be held</u> and are open to the public. For information regarding agenda items or sub-committee meetings, please contact the Chair at (858) 336-0938 or send e-mail to thepetes@hotmail.com.